

LOK SABHA

STARRED/UNSTARRED QUESTION

NO. 640

POSITION)

TO BE ANSWERED ON FRIDAY, THE 4th February, 2022

QUESTION

REPLY

Pending Cases Related to Land Acquisition

†640. SHRIMATI RAMA DEVI:

Will the Minister of LAW AND JUSTICE

विधि और न्याय मंत्री

be pleased to state:

(a) the number of pending court cases related to land acquisition at present, State-wise;

(b) the number of cases out of them that are pending for more than ten years;

(c) whether these cases are lying pending due to shortcomings of land acquisition laws; and

(d) if so, the response of the Government in this regard?

JS(PPP)/NM

Email

te.cmet

Re: Lok Sabha Unstarred Question No 640 reg Pending Cases Related to Land Acquisition for 04.02.2022

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From : Radha Jaisimha <radha@cmet.gov.in>

Tue, Feb 01, 2022 12:50 PM

Subject : Re: Lok Sabha Unstarred Question No 640 reg Pending Cases Related to Land Acquisition for 04.02.2022

To : Sanjit Choudhury Joint Director MeitY
<sanjit.choudhury@meity.gov.in>

Cc : Devender Pal <devender.pal67@meity.gov.in>,
vnshete.cmet <vnshete@cmet.gov.in>

Dear Sir

Please treat the information in respect of C-MET as "NIL"

with regards,

Radha Jaisimha

From: "Sanjit Choudhury Joint Director MeitY" <sanjit.choudhury@meity.gov.in>

Sent: Tuesday, February 1, 2022 12:04:42 PM

Subject: Fwd: Lok Sabha Unstarred Question No 640 reg Pending Cases Related to Land Acquisition for 04.02.2022

From: "Devender Pal" <devender.pal67@meity.gov.in>

Sent: Tuesday, February 1, 2022 10:25:08 AM

Subject: Fwd: Lok Sabha Unstarred Question No 640 reg Pending Cases Related to Land Acquisition for 04.02.2022

Dear Sir/Madam,

Please find attachment on Lok Sabha Unstarred Question No 640 reg Pending Cases Related to Land Acquisition for 04.02.2022. It is requested that inputs/Information on the parts **(a) to (d)** of the above cited Lok Sabha Unstarred Question, may be provided on urgent basis **latest by today i.e. 01.02.2022 (12.00 noon) for onward transmission to DoJ for replying to the above said question.**

This may be treated as **MOST URGENT.**