



CENTRE FOR MATERIALS FOR ELECTRONICS TECHNOLOGY

ATHANI , M.G. KAVU P.O., THRISSUR - 680581

APPLICATION FORMAT

Notification No. CMET/TH/ADM/009/2024

(Please put "v" mark in the column of Project Code in which your candidature is to be considered)

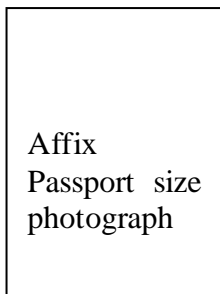
Project Code	TH/SP/074	TH/SP/076	TH/SP/077
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(Please put "v" mark in the column of Project Position to which your candidature is to be considered)

Position applied	Principle Project Associate	Project Associate – I(A)
	Project Assistant	Scientific Administrative Assistant
	Project Associate – I(B)	

(Those who are willing to apply for more than one position shall apply separately for each position)

1. Name in full :
2. Name of Father/Husband :
3. Sex : Male/Female
4. Nationality :
5. Date of Birth : DD/MM/YYYY
(Proof of age shall be enclosed):
6. Age :Y.....M..... D
(as on 31.08.2024)



7. Category to which belongs to : Gen
Gen/SC/ST/ OBC(non-creamy Layer) SC
(put "v" in appropriate cell) ST
 OBC (non-creamy Layer

(proof of SC/ST/OBC (non-creamy layer) shall be submitted if the candidate claims the reservation benefit)

8. Marital Status :
9. Whether presently working in Government/ :
Semi-Government/ Public Sector Undertakings/
Autonomous/Corporate Bodies
10. Permanent Address:
11. Address for correspondence:
12. Mobile number :
13. E-mail address :

(All communications will be given through e-mail only)

14. Academic & Professional Qualifications:

Name of the Inst./Board/University	Year of passing	Exam/Degree	Marks/percentage in aggregate & Division*

*Documents showing conversion of CGPA/Grade to percentage should be enclosed with proof of qualification

15. Previous experience, if any (please give full details) :
(In the case of Administrative Consultant full details shall be attached with proof)

16. Any other information :

DECLARATION

I hereby solemnly declare that all the statements made in the above proforma are true and correct to the best of my knowledge and belief.

Place:.....

Signature.....

Date:.....

Name of the applicant

[Note: Self attested photocopies of proof of items 5, 7, 14, and 15 should be enclosed]

