



**CENTRE FOR MATERIALS FOR ELECTRONICS TECHNOLOGY**  
(Scientific Society under M/o Electronics and Information Technology,  
GoI), Shornur Road, Athani, Mulankunnathu Kavu P.O., Thrissur, Kerala, Pin – 680  
581

(Tel No. 0487-2201156 – 59 (4 lines))

**NOTIFICATION**

**INDUCTION OF FACILITATION TRAINEES**

**Notification No.CMET/TH/ADM/03/2023**

C-MET invites applications from young and talented persons with research aptitude to work as Facilitation Trainees **to provide on the job training** .

**GRADUATE LEVEL**

SCIENCE STREAM – 2 Trainees

Qualification : 1<sup>st</sup> class Post Graduate in Chemistry/Material Science

ENGINEERING STREAM – 2 Trainees

Qualification - 1<sup>st</sup> Class BTech/BE in Electronics & Communications or Electronics and Instrumentation

**DIPLOMA LEVEL**

TECHNICAL STREAM – 1 Trainee.

Qualification : 1<sup>st</sup> class Diploma in Electronics/Electrical Engineering

**Stipend** : Rs.16000/- per month for Graduate Level Trainees and Rs. 10000/- per month for Diploma Level Trainees

**Age Limit** : **Not more than 28 years for Graduate Level Trainees and 26 years for Diploma Level Trainees as 31<sup>st</sup> January, 2023**

**Training shall be normally for one year**

Those are eligible may submit the application in the prescribed format attached, on or before 17<sup>th</sup> February, 2023 on the above address. The application shall accompany with copies of documents in support of Qualification, Age, Experience etc. and a Passport size Photograph. Final Selection of Trainees will be based on the Screening by a Committee constituted by C-MET.

Sd/-

**Administrative Officer**



# CENTRE FOR MATERIALS FOR ELECTRONICS TECHNOLOGY

ATHANI , M.G. KAVU P.O., THRISSUR - 680581

## APPLICATION FOR FACILITATION TRAINEES

Notification No. CMET/TH/ADM/003/2021

CATEGORY LEVEL : (please tick  $\checkmark$  the appropriate category)

<b>GRADUATE SCIENCE</b>	
<b>GRADUATE TECHNICAL</b>	
<b>DIPLOMA TECHNICAL</b>	

1. Name in full :
2. Name of Father/Husband :
3. Sex : Male/Female
4. Nationality :
5. Date of Birth : DD/MM/YYYY  
(Proof of age shall be enclosed):

Affix  
Passport size  
photograph

6. Age : .....Y.....M..... D  
(as on 31.01.2023)
7. Marital Status :
8. Whether presently working in Government/ :  
Semi-Government/ Public Sector Undertakings/  
Autonomous/Corporate Bodies

9. Permanent Address:

10. Address for correspondence:

11. Mobile number :

12. E-mail address :

(All communications will be given through e-mail only)

13. Academic & Professional Qualifications:

Name of the Inst./Board/University	Year of passing	Exam/Degree	Marks/percentage in aggregate & Division

14. Previous Training , if any (please give full details) :

15. Any other information :

Place:.....

Signature.....

Date:.....

Name of the applicant .....

[Note: **Self attested photocopies of proof of items 5, 13, and 14 should be enclosed**]