



CENTRE FOR MATERIALS FOR ELECTRONICS TECHNOLOGY
(Scientific Society under M/o Electronics and Information Technology,
GoI), Shornur Road, Athani ,Mulankunnathu Kavu P.O., Thrissur, Kerala, Pin – 680

581

(Tel No. 0487-2201156 – 59 (4 lines)

NOTIFICATION

INDUCTION OF FACILITATION TRAINEES

NotificationNo.CMET/TH/ADM/05/2024

C-MET invites applications from young and talented persons with research aptitude to work as Facilitation Trainees **to provide on the job training** .

POST GRADUATE LEVEL

SCIENCE STREAM – 3 Trainees (One position reserved for OBC)

Qualification : Msc Chemistry/Material Science with First Class/60% marks

GRADUATE LEVEL

TECHNICAL STREAM – 1 Trainee.

Qualification : Bsc Physics/Chemistry with First Class/ 60% marks

Stipend : Rs.16000/- per month for Post Graduate Level Trainees and Rs. 10000/- per month for Graduate Level Trainees

Age Limit : Not more than 28 years for Post Graduate Level Trainees and 26 years for

Graduate Level Trainees as on 30th June, 2024. For position reserved for OBC – 31 years as on 30th June, 2024

Training shall be normally for one year

Those are eligible may submit the application in the prescribed format attached, on or before 07th August, 2024 on the above address. The application shall accompany with copies of documents in support of Qualification, Age, Experience etc. and a Passport size Photograph. Final Selection of Trainees will be based on the Screening by a Committee constituted by C-MET.

Sd/-

Administrative Officer



CENTRE FOR MATERIALS FOR ELECTRONICS TECHNOLOGY

ATHANI , M.G. KAVU P.O., THRISSUR - 680581

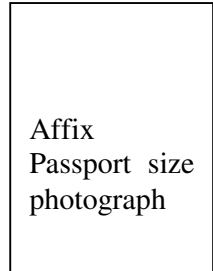
APPLICATION FOR FACILITATION TRAINEES

Notification No. CMET/TH/ADM/005/2024

CATEGORY LEVEL : *(please tick ✓ the appropriate category)*

POST GRADUATE LEVEL	
GRADUATE LEVEL	

1. Name in full :
2. Name of Father/Husband :
3. Sex : Male/Female
4. Nationality :
5. Date of Birth : DD/MM/YYYY
(Proof of age shall be enclosed):



6. Age :Y.....M..... D
(as on 30.06.2024)

7. Marital Status :

8. Whether presently working in Government/ :
Semi-Government/ Public Sector Undertakings/
Autonomous/Corporate Bodies

9. Permanent Address:

10. Address for correspondence:

11. Mobile number :

12. E-mail address :
(All communications will be given through e-mail only)

13. Academic & Professional Qualifications:

Name of the Inst./Board/University	Year of passing	Exam/Degree	Marks/percentage in aggregate & Division

14. Previous Training , if any (please give full details) :

15. Any other information :

Place:.....

Signature.....

Date:.....

Name of the applicant

[Note: **Self attested photocopies of proof of items 5, 13, and 14 should be enclosed**]