



Advt. No.: HD/02/Rectt/1/TS-005/2024

Engagement of Project Personnel

WALK-IN-INTERVIEW

C-MET invites eligible and highly motivated candidates for walk-in interviews to fill up the following temporary and time-bound position under the Purchase Order of VSSC, Thiruvananthapuram for "Production and supply of 320 kg. Hafnium Sponge for C-103 alloy processing". The positions are purely temporary till the completion of the project i.e., up to 31.07.2026.

Sl. No.	Name of the Position	No. of Positions			Date of Walk-in-Interview	Reporting Time
		UR	OBC	Total		
1	Sr. In-charge	1	-	1	24.10.2024	09:00 Hrs.
2	Analyst	1	-	1		
3	Operator Grade -II	5	1	6		
4	Shift In-charge	3	1	4	24.10.2024	13:00 Hrs.
5	Operator Grade-I	3	1	4		
6	Instrumentation Staff	2	-	2	25.10.2024	09:00 Hrs.
7	Junior Electrical Engineer	1	-	1		
8	Electrician	3	-	3		
9	Junior Office staff	1	-	1		
10	Helper	5	1	6	25.10.2024	13:00 Hrs.
11	Sr. Office Staff	1	-	1		
12	Safety In-charge	1	-	1		

For application format, educational qualifications, age limit & other important details, please visit our website: www.cmet.gov.in

Sd/- xxx
DIRECTOR

**CENTRE FOR MATERIALS FOR ELECTRONICS TECHNOLOGY (C-MET)***(Scientific Society, Ministry of Electronics and Information Technology (MeitY), Govt. of India)*

IDA PHASE – III, CHERLAPALLY, HCL (PO), HYDERABAD – 500 051

Phone: +91-40-27265587, 27267006, 27261658 Web: www.cmet.gov.in

Advt. No.: HD/02/Rectt/1/TS-005/2024

Engagement of Project Personnel**WALK-IN-INTERVIEW**

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Sl. No.	Name of the Position	Educational Qualifications	Emoluments	No. of Positions			Date of Walk-in-Interview
				UR	OBC	Total	
1	Sr. In-charge	B.E./ B. Tech. (Metallurgy/ Chemical/Mechanical) with 4 years experience	₹33,000/- + 27% HRA p.m. + 1 month basic towards medical expenses p.a.	1	-	1	24.10.2024 Registration for Walk-in-Interview: Between 09.00 Hrs. to 10.00 Hrs.
2	Analyst	M. Sc. (Analytical Chemistry) with 2 years' experience OR B.Sc. (Chemistry) with 4 years' analytical experience.	₹28,000/- + 27% HRA p.m. + 1 month basic towards medical expenses p.a.	1	-	1	
3	Operator Grade -II	Diploma (Metallurgy/ Chemical/ Mechanical) OR ITI (Metallurgy/ Chemical/ Mechanical) with 1 year experience OR B.Sc. (Chemistry) with 1 year experience OR I.Sc./Intermediate/(10+2) PCM with 2 years of experience.	₹18,000/- + 27% HRA p.m. + 1 month basic towards medical expenses p.a.	5	1	6	
4	Shift In-charge	B.E./ B. Tech. (Metallurgy/ Chemical/Mechanical) with 2 years' experience OR B.Sc. (Chemistry) with 4 years' experience. OR Diploma (Metallurgy/ Chemical/ Mechanical) with 4 years' experience.	₹28,000/- + 27% HRA p.m. + 1 month basic towards medical expenses p.a.	3	1	4	24.10.2024 Registration for Walk-in-Interview: Between 13.00 Hrs. to 14.00 Hrs.
5	Operator Grade-I	B.E./ B. Tech. (Metallurgy/ Chemical/Mechanical) OR B.Sc. (Chemistry) with 2 years' experience. OR Diploma (Metallurgy/ Chemical/	₹22,000/- + 27% HRA p.m. + 1 month basic towards medical expenses p.a.	3	1	4	

Sl. No.	Name of the Position	Educational Qualifications	Emoluments	No. of Positions			Date of Walk-in-Interview
				UR	OBC	Total	
		Mechanical) with 2 years' experience.					
6	Instrumentation Staff	B.E./ B. Tech. (Instrumentation) OR Diploma (Instrumentation) with 2 years experience	`22,000/- p.m. + 27% HRA+ 1 month basic towards medical expenses p.a.	2	-	2	25.10.2024 Registration for Walk-in-Interview: Between 09.00 Hrs. to 10.00 Hrs.
7	Junior Electrical Engineer	Diploma (Electrical) with 2 years experience OR ITI (Electrical) with 4 years experience	`22,000/- p.m. + 27% HRA+ 1 month basic towards medical expenses p.a.	1	-	1	
8	Electrician	Diploma (Electrical) OR ITI (Electrical) with 1 year experience	`18,000/- p.m. + 27% HRA+ 1 month basic towards medical expenses p.a.	3	-	3	
9	Junior Office staff	Graduation with 2 years of office experience with computer (MS Office, Power-Point, excel) knowledge.	`18,000/- p.m. + 27% HRA+ 1 month basic towards medical expenses p.a.	1	-	1	
10	Helper*	SSC with 2 years' experience OR I.Sc/Intermediate/(10+2) with 1 year experience.	`16,000/- p.m. + 27% HRA+ 1 month basic towards medical expenses p.a.	5	1	6	
* Above 6 positions in Helper category include 2 positions as Cleaning Staff. For cleaning staff under helper category educational qualification shall be relaxed to 5th class pass.							
11	Sr. Office Staff	Graduation with 4 years of office experience with computer (MS Office, Power-Point, excel) knowledge.	`22,000/- p.m. + 27% HRA+ 1 month basic towards medical expenses p.a.	1	-	1	25.10.2024 Registration for Walk-in-Interview: Between 13.00 Hrs. to 14.00 Hrs.
12	Safety In-charge	B. E./B. Tech. (Safety/Chemical) with 4 years experience	`33,000/- p.m. + 27% HRA+ 1 month basic towards medical expenses p.a.	1	-	1	

Screening Criteria:

In case of an overwhelming response, the screening criteria could be a written/skill test followed by an interview. Only those candidates who cleared the written/skill test as per norms finalised by the Project management will be allowed to attend the interview.

IMPORTANT INSTRUCTIONS:

1. Registration for Walk-in-Interview: As stated above.
2. Only Indian Nationals need to appear for the walk-in interview.
3. Nature of Position: The positions will be during the execution of the Purchase Order, i.e. July 2026. The tenure can be extended for a further period subject to extension of the project or receipt of a new order subject to performance review.
4. Only short-listed/screened-in candidates will be allowed to attend written/skill test/interviews or only the interviews.
5. No TA/DA will be paid for attending the written/skill test/interview or only the interview.
6. Candidates are expected to bring their application in the prescribed format and produce an original educational mark sheet & cast certificate, etc., at the time of screening. In case the certificates/mark sheets etc. have not been collected from colleges/present employer etc., a **custodian certificate** from the respective authorities should invariably be produced to the Screening Committee at the time of verification of certificates, failing which the candidate will not be allowed to attend the interview.
7. **Age:**
 - (i) Maximum 40 years on the date of the walk-in interview. Age relaxation as per Govt. of India rules. There is no age relaxation for SC/ST/OBC on the unreserved positions.
 - (ii) For reserved positions for OBC, the age relaxation will be three years over and above 40 years.
 - (iii) For UR positions, SC/ST/OBC candidates can also apply, in case they meet the age criteria @ 40 years.
 - (iv) For Sr. Office Staff, maximum age limit shall be 62 years.
8. Only short-listed/screened-in candidates will be allowed to attend the interview in the following order in respect of reserved positions:
 - (i) OBC category candidates
 - (ii) UR category candidates
9. Essential Qualification for all the posts is Second Class (50%) in qualifying degree.
10. Apart from the basic pay, HRA shall be paid @ 27%, likely to be revised to 30%.
11. Yearly increments: 3% of basic salary
12. All the staff will be eligible for medical reimbursement for up to the one-month basic subject to submission of bills from C-MET-recognized doctors/ hospitals.
13. Persons selected shall be ready to work on a three-shift basis except for the post at SI No. 7.
14. The selected candidates will be required to work on a 6-day week basis as per relevant Central Govt./ industry norms.
15. The Positions shall be covered under a comprehensive accident care medical insurance policy.

16. The selected candidates shall not have any legal right to claim his/her regularization/appointment by absorption or otherwise against any regular post or any further contractual engagement on termination of the scheme/project.
17. Appointment of selected candidates is subject to their being declared medically fit as per the requirement of C-MET.
18. Applications that are not in conformity with the requirements indicated in the advertisement are liable to be rejected.
19. All the candidates must produce original documents related to educational qualifications, date of birth, work experience, caste, etc, at the time of registration. Duly self-attested photocopies of all the documents must be enclosed along with the application form. Only self-attested recent passport-size photographs should be pasted in the appropriate place in the application form.
20. Any legal proceedings in respect of any matter of claim or dispute arising out of this advertisement and/or an application in response thereto can be instituted only in Hyderabad, and courts/tribunals/forums at Hyderabad only shall have sole and exclusive jurisdiction to try any such cause/dispute.
21. Canvassing in any form and or/bringing in any influence political or otherwise will be treated as a disqualification for the post. No interim queries/correspondence will be entertained on the matter.
22. C-MET reserves the right to Revise/ Reschedule/ Cancel/Suspend/ Postpone / Withdraw the recruitment process without assigning any reason. The decision of C-MET shall be final, and no appeal shall be entertained. Number of positions indicated may increase or decrease, at the discretion of the competent authority.
23. C-MET reserves the right to cancel / terminate the candidature at any point of time during the engagement process, if any wrong declaration, misrepresentation or concealment is detected then his / her engagement shall be liable to be terminated without prejudice to any other necessary action will be initiate by the society as per Rule of law. The decision of the competent authority will be final and binding on the candidate.
24. Any addendum/corrigendum will be web hosted in our web site only. Therefore candidates may periodically see our website.

GENERAL INFORMATION:

- C-MET, Hyderabad is situated in Cherlapally area and it is connected by Bus Route from Secunderabad & Tarnaka: 250C.
- Further information/query can be obtained over telephone numbers mentioned above from 09:00 hrs to 17:30 hrs on all working days (Monday to Friday).

DIRECTOR

(See application format below)



Centre for Materials for Electronics Technology (C-MET), Hyderabad

Advt. No: HD/02/Rectt/1/TS-005/2024

Engagement of temporary Project Personnel

Affix Latest
Passport Size
Photograph
Duly Signed

APPLICATION FORM

1. Sl No. of Post / Name of Post : _____

2. Name in full (in BLOCK letters) :

3. Father's/Mother's/Husband's Name :

4. Date of Birth (Proof to be enclosed):

5. Age as on date of walk-in interview :

6. Nationality :

7. Address

(a) Permanent : _____

(b) For communication : _____

8. Telephone & Mobile No. : _____

9. Email id :
(IN CAPITAL LETTERS)

10. Whether belongs to GEN/SC/ST/OBC(NCL)/PWD :
(**Proof to be enclosed**, /strike out whichever is not applicable)

Contd..2/-

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11. Are you related to any of the employees of C-MET:
If so, provide Name and details of the Employee, Lab where he/she is working
& nature of relationship:

12. Educational Qualifications :
(in chronological order starting with 10th /Matric onwards) - *Use extra sheet, if needed.*

Exam Passed	Year of Passing	University / Board	Subject	Marks	Percentage of Marks

13. Have you passed NET/CSIR-UGC Joint exam/GATE ?

(If 'yes' please indicate)

- i) Name of the exam passed :
- ii) Date of exam passed :
- iii) NET/CSIR-UGC Joint exam/GATE :
Qualified certificate No.

14. Details of Experience; if any (particulars of all previous and present employment) (starting with the most recent) - *Use separate sheet, if needed.*

Name of the Organization / Company/ firm	Post/Position Held	Duration		Detailed nature of duties performed (Use separate sheet)*
		From	To	

* Use separate sheet duly authenticated by your signature
(Pl. attach self attested copies of certificates)

15. Documents attached in support of experience (Please tick in appropriate box):

- (a) Appointment Letter
- (b) Experience Certificate
- (c) Latest/Last Pay slip

16. Present Position:

- a. If you are studying, please mention course/subject details.
- b. Details of fellowship/post
- c. Name of the institution/organization in which you are studying/working.

17. Whether qualifications/experience prescribed for the post applied for are satisfied (if any of the qualification secured by you is considered equivalent to the prescribed, indicate authority thereon):

18. List of publications/presentations (Attach the list)

19. Projects under taken at PG level/working organization

20. References (two references) (Must be indicated clearly)

1. _____	2. _____
_____	_____
_____	_____
Mobile No.	Mobile No:
E-mail id:	E-mail id:

21. Any other information you may like to indicate:

DECLARATION

I hereby declare that I have carefully read and fully understood all the instructions and details pertaining to the position being applied by me and all statements made and information furnished in this application are true and complete to the best of my knowledge and belief.

I also fully understand that at any stage it is discovered that an attempt has been made by me to wilfully conceal or misrepresent the facts, my candidature may summarily be rejected or my employment terminated. I have gone through the important instructions of the advertisement and agree for it.

Place :

Date :

Signature of the candidate