

## सेन्टर फॉर मेटिरियल्स फॉर इलेक्टॉनिक्स टेक्नोलाजी (सी-मेट)

### CENTRE FOR MATERIALS FOR ELECTRONICS TECHNOLOGY (C-MET)

(Scientific Society, Ministry of Electronics and Information Technology (MeitY), Govt. of India)

IDA PHASE – III, CHERLAPALLY, HCL (PO), HYDERABAD – 500 051

Phone: +91-40-27265587, 27267006, 27261658 Web: www.cmet.gov.in

Advt. No.: HD/02/Rectt/3/SP-48/2025

# Engagement of Project Personnel WALK-IN-INTERVIEW

C-MET invites eligible and highly motivated candidates for Walk-in Interview to fill up the following temporary and time bound positions under MeitY sponsored project titled "Establishment of process facilities for the pilot scale preparation of Nd, Pr metals, NdFeB alloy and magnets". The positions are purely temporary and are co-terminus with the project duration (i.e. 19.06.2026).

|            | Name of<br>the<br>Position | Educational Qualifications  |   | No. of Positions |     |    |       | Date                                 |
|------------|----------------------------|---|---|------------------|-----|----|-------|--------------------------------------|
| SI.<br>No. |                            |   | Emoluments  | UR               | ОВС | SC | Total | of<br>Walk-<br>in-<br>Inter-<br>view |
| 1          | Project<br>Scientist       | Essential: Ph.D. (Chemical Engineering, Metallurgy and Materials Engineering, Chemistry, Physics, Materials Science) OR M.E./M.Tech with 3 years research experience and at least one research paper in SCI Journal Desirable: Research experience in extractive metallurgy, powder metallurgy, alloy and magnet preparation.                             | ₹58,000/- +<br>30% HRA<br>(Total<br>₹75,400/-) per<br>month + 1<br>month basic<br>towards<br>medical<br>expenses  | 1                | 1   | -  | 2     |                                      |
| 2          | Project<br>Fellow          | Essential: First class (60%) M.Sc. (Chemistry, Physics, Materials Science) with NET qualification  OR  First class (60%) B. Tech./B.E. (Chemical, Metallurgy, Instrumentation) with GATE qualification  Desirable: R&D experience in research lab or industry  In case of non-availability of NET / GATE qualified candidates, monthly emoluments will be | ₹37,000/- + 30% HRA (Total ₹48,100/-) per month + 1 month basic towards medical expenses  ₹31,000/- + 30% HRA (Total ₹40,300/-) per month + 1 month basic towards medical | 4                | 2   | 1  | 7     | 04.11.2025                           |

#### **IMPORTANT INSTRUCTIONS:**

- 1. Registration for Walk-in-Interview: Between 09.00 Hrs. to 10.00 Hrs. on respective dates
- 2. Only Indian Nationals need to appear for the walk-in interview.
- 3. **Age:** 
  - (i) Maximum age on the date of the walk-in interview is as detailed below. Age relaxation shall be provided as per Govt. of India rules. There is no age relaxation for SC/ST/OBC for the Unreserved (UR) positions.
  - (ii) For reserved positions for OBC, the age relaxation will be three years over and above the maximum age.
  - (iii) Candidates seeking age relaxations under OBC (NCL) category should bring valid certificate for employment in the Govt. of India. A copy of the format is attached as ready reference.
  - (iv) For reserved positions for SC, the age relaxation will be five years over and above the maximum age.
  - (v) For UR positions, SC/ST/OBC candidates can also apply, in case they meet the age criteria.

| SI.<br>No. | Name of the Position | Maximum age as on the interview date |  |  |
|------------|----------------------|--------------------------------------|--|--|
| 1          | Project Scientist    | (i) For UR – 35 years                |  |  |
| 1          | Project Scientist    | (ii) For OBC - 38 years              |  |  |
|            |                      | (i) For UR – 28 years                |  |  |
| 2          | Project Fellow       | (ii) For OBC – 31 years              |  |  |
|            |                      | (iii)For SC - 33 years               |  |  |

- 4. Only short-listed/screened-in candidates will be allowed to attend the interview in the following order:
  - (i) SC category candidates
  - (ii) OBC category candidates
  - (iii) UR category candidates
- 5. No TA/DA will be paid for attending the interview.
- 6. All the candidates must produce original documents related to educational qualifications, date of birth, work experience, caste certificate, etc, at the time of registration/screening. Duly self-attested photocopies of all the documents must be enclosed along with the application form. Only self-attested recent passport-size photographs should be pasted in the appropriate place in the application form.
- 7. In case the certificates/mark sheets etc. have not been collected from colleges/present employer etc., a **custodian certificate** from the respective authorities should invariably be produced to the Screening Committee at the time of verification of certificates, failing which the candidate will not be allowed to attend the interview.
- 8. Candidates working in Govt./Public Sector Undertakings/Autonomous Bodies should bring 'NOC' at the time of interview.
- 9. All the staff will be eligible for medical reimbursement for up to the one-month basic subject to submission of bills from C-MET-recognized doctors/ hospitals.
- 10. Persons selected as Project Fellow shall be ready to work on a three-shift basis, if required so.
- 11. The selected candidates shall not have any legal right to claim his/her regularization/appointment by absorption or otherwise against any regular post or any further contractual engagement on termination of the scheme/project.

- 12. The offer of Fellowships does not confer on Fellows any right of absorption in C-MET.
- 13. Engagement of selected candidates is subject to their being declared medically fit as per the requirement of C-MET.
- 14. Applications that are not in conformity with the requirements indicated in the advertisement are liable to be rejected.
- 15. Any legal proceedings in respect of any matter of claim or dispute arising out of this advertisement and/or an application in response thereto can be instituted only in Hyderabad, and courts/tribunals/ forums at Hyderabad only shall have sole and exclusive jurisdiction to try any such cause/dispute.
- 16. Canvassing in any form and or/bringing in any influence political or otherwise will be treated as a disqualification for the position. No interim queries/correspondence will be entertained on the matter.
- 17. C-MET reserves the right to Revise/ Reschedule/ Cancel/Suspend/ Postpone / Withdraw the recruitment process without assigning any reason. The decision of C-MET shall be final, and no appeal shall be entertained. Number of positions indicated may increase or decrease, at the discretion of the competent authority.
- 18. C-MET reserves the right to cancel / terminate the candidature at any point of time during the engagement process, if any wrong declaration, misrepresentation or concealment is detected then his / her engagement shall be liable to be terminated without prejudice to any other necessary action will be initiate by the society as per Rule of law. The decision of the competent authority will be final and binding on the candidate.
- 19. Any addendum/corrigendum will be web hosted in our web site only. Therefore candidates may periodically see our website.

#### **GENERAL INFORMATION:**

- C-MET, Hyderabad is situated in Cherlapally area and it is connected by Bus Route from Secunderabad & Tarnaka: 250C.
- Further information/query can be obtained over telephone numbers mentioned above from 09:00 hrs to 17:30 hrs on all working days (Monday to Friday).

Sd/-Centre Head

(See application format below)



# Centre for Materials for Electronics Technology (C-MET), Hyderabad

Advt. No: HD/02/Rectt/3/SP-48/2025

Affix Latest
Passport Size
Photograph
Duly Signed

### **Engagement of Project Personnel**

APPLICATION FORM

|    | •                                  |         |  |  |  |  |  |
|----|------------------------------------|---------|--|--|--|--|--|
| 1. | SI No. of Post / Name of Post      | :       |  |  |  |  |  |
| 2. | Name in full (in BLOCK letters     | ) :     |  |  |  |  |  |
| 3. | Father's/Mother's/Husband's Name : |         |  |  |  |  |  |
| 4. | Date of Birth (Proof to be enc     | osed):  |  |  |  |  |  |
| 5. | Age as on closing date             | :       |  |  |  |  |  |
| 6. | Nationality                        | :       |  |  |  |  |  |
| 7. | Address                            |         |  |  |  |  |  |
|    | (a) Permanent                      | :       |  |  |  |  |  |
|    | (b) For communic                   | ition : |  |  |  |  |  |
| 8. | Telephone & <b>Mobile No.</b>      | :       |  |  |  |  |  |
| 9. | Email id<br>(IN CAPITAL LETTERS)   | :       |  |  |  |  |  |

- **10.** Whether belongs to GEN/SC/ST/OBC(NCL)/PWD: (**Proof to be enclosed**, /strike out whichever is not applicable)
- **11.** Are you related to any of the employees of C-MET: If so, provide Name and details of the Employee, Lab where he/she is working & nature of relationship:

|     |   |                             |               |          | ::2::                         |                |   |                        |  |
|-----|---|-----------------------------|---------------|----------|-------------------------------|----------------|---|------------------------|--|
| 12. | <ul> <li>Educational Qualifications :<br/>(in chronological order starting with 10<sup>th</sup> /Matric onwards) - Use extra sheet, if<br/>needed.</li> </ul>   |                             |               |          |                               |                |   | sheet, if              |  |
|     | Exam I  | Exam Passed Year of Passing |               |          | University / Subject<br>Board |                | Marks   | Percentage<br>of Marks |  |
|     |   |                             |               |          |                               |                |   |                        |  |
|     |   |                             |               |          |                               |                |   |                        |  |
|     |   |                             |               |          |                               | /              |   |                        |  |
| 13. | Have you passed NET/CSIR-UGC Joint exam/GATE ? (If 'yes' please indicate)   |                             |               |          |                               |                |   |                        |  |
|     | i) Name of the exam passed :  |                             |               |          |                               |                |   |                        |  |
|     | ii)   | D                           | ate of exam   | passed   |                               | :              |   |                        |  |
|     | iii) NET/CSIR-UGC Joint exam/GATE : Qualified certificate No.   |                             |               |          |                               |                |   |                        |  |
| 14. | <b>14.</b> Details of Experience; if any (particulars of all previous and presemployment) (starting with the most recent) - <i>Use separate sheet, if needs</i> |                             |               |          |                               |                |   |                        |  |
|     | Name of the Organization Held / Company/ firm   |                             |               |          | Duration To                   |                | Detailed nature of duties performed (Use separate sheet)* |                        |  |
|     |   |                             |               |          |                               |                |   |                        |  |
|     |   |                             |               |          |                               |                |   |                        |  |
|     | * Use separate sheet duly authenticated by your signature (Pl. attach self attested copies of certificates)   |                             |               |          |                               |                |   |                        |  |
| 15. | Documents attached in support of experience (Please tick in appropriate box):   |                             |               |          |                               |                | box):   |                        |  |
|     | (a) Appointment Letter  |                             |               |          |                               |                |   |                        |  |
|     | (b)   | Experi                      | ence Certific | ate      |                               |                |   |                        |  |
|     | (c) Latest/Last Pay slip  |                             |               |          |                               |                |   |                        |  |
| 16. | Present Position:   |                             |               |          |                               |                |   |                        |  |
|     | a.  | If you                      | are studying  | g, pleas | e mentio                      | n course/subje | ct details.   |                        |  |
|     | b.  | Details                     | s of fellowsh | ip/post  |                               |                |   |                        |  |
|     | c. Name of the institution/organization in which you are  |                             |               |          |                               |                |   |                        |  |
|     | studying/working.<br>Contd3/-   |                             |               |          |                               |                | Contd3/-  |                        |  |

|  |  | ::3::  |                            |  |  |  |  |
|--|--|--|----------------------------|--|--|--|--|
| 17.  | sat  | Thether qualifications/experience prescribed for the position applied for are atisfied (if any of the qualification secured by you is considered equivalent to ne prescribed, indicate authority thereon): |                            |  |  |  |  |
| 18.  | List   | t of publications/presentations (Attach the list)  |                            |  |  |  |  |
| 19.  | .9. Projects under taken at PG level/working organization  |  |                            |  |  |  |  |
| 20.  | <b>20.</b> Full/Half page write up on how the experience gained by the applicant suits the requirement of C-MET for the advertised position: |  |                            |  |  |  |  |
| 21.  | Refe   | erences (two references) (Must be i  | ndicated clearly)          |  |  |  |  |
|  | 1.   |  | 2                          |  |  |  |  |
|  |  |  |                            |  |  |  |  |
|  |  | Mobile No.   | Mobile No:                 |  |  |  |  |
|  |  | E-mail id:   | E-mail id:                 |  |  |  |  |
| 22.  | An   | y other information you may like to  | indicate:                  |  |  |  |  |
| 23.  | Lis  | st of Enclosures   |                            |  |  |  |  |
| Sr N   | 0  |  | Petails                    |  |  |  |  |
|  |  |  |                            |  |  |  |  |
|  |  |  |                            |  |  |  |  |
|  |  |  |                            |  |  |  |  |
| DECLARATION  |  |  |                            |  |  |  |  |
| I hereby declare that I have carefully read and fully understood all the instructions and details pertaining to the position being applied by me and all statements made and information furnished in this application are true and complete to the best of my knowledge and belief.                       |  |  |                            |  |  |  |  |
| I also fully understand that at any stage it is discovered that an attempt has been made by me to willfully conceal or misrepresent the facts, my candidature may summarily be rejected or my employment terminated. I have gone through the important instructions of the advertisement and agree for it. |  |  |                            |  |  |  |  |
| Place  | e :  |  |                            |  |  |  |  |
| Date   | : :  |  | Signature of the candidate |  |  |  |  |