



8. The selected candidates shall not have any legal right to claim his/her regularization/appointment by absorption or otherwise against any regular post or any further contractual engagement on termination of the scheme/project.
9. Only Indian Nationals need to apply. Appointment of selected candidates is subject to his / her being declared medically fit as per the requirement of C-MET. C-MET reserves the right to cancel / terminate the candidature at any point of time during the engagement process, if any wrong declaration, misrepresentation, or concealment is detected.

**Sd/-  
In-charge Administration**

(See application format below)

**APPLICATION FORMAT**



- 1. Notification No. : PN/LTCC/RST/001/2026
- 2. Application for the position :  
Project Associate-I
- 3. Name of the Candidate :  
(in Capital letters) :
- 4. Mother's Name :
- 5. Father's Name/Husband's Name
- 6. Date of Birth & Age as on 08/04/2026 :
- 7. Whether belong to SC/ST/OBC/PWD :
- 8. Nationality :
- 9. Address
  - (a) Permanent : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  - (b) For communication : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 10. Telephone & **Mobile No** if any :
- 11. **Email id**, if any

12. Educational qualifications (SSC onwards)

S. No	Name of the Exam passed	Name of the Institution/Board/ University	Month and year of passing	Marks Secured	Percentage	Class/ Division
1						
2						
3						
4						
5						
6						

13 Have you passed NET/CSIR-UGC Joint exam/GATE ?

(If 'yes' please indicate)

- i) Name of the exam passed :
- ii) Date of exam passed :
- iii) NET/CSIR-UGC Joint exam/GATE :  
Qualified certificate No.

14. Previous experience:

(Furnish Details such as post/fellowship, period worked, name of the organization/institution etc.,).

15. Present Position

- i) If you are studying, please mention course/subject details.
- ii) Details of fellowship/post
- iii) Name of the institution/organization in which you are studying/working.

16. Projects under taken at PG level/working organization:

17. Application fee payment details:

18. References (two references) **(Must be indicated clearly)**

i) \_\_\_\_\_ 2. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Mobile No.

Mobile No:

E-mail id:

E-mail id:

19. Any other information:

### **DECLARATION**

I affirm that the information given in this application is true and correct. I also fully understand that at any stage it is discovered that an attempt has been made by me to willfully conceal or misrepresent the facts, my candidature may summarily be rejected or my employment terminated.

Date:

Signature of the Candidate

